

| WIERNATION | A. C. | | Status | | | M | embe | rship | | | | | Rep | orts | | _ | Finance | LCIF |
|-------------------|---|-----------------------------|--|--------------------------------------|---|----|-----------|--|----------|---|--------|---|-----------------------|------|---|-------------------------------------|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Sinc nt Ac | nths e Last tivity ort *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year in appears i | repeat | | Notes the If no officers that 12 do not haveappe an active r | months | | |
| Clubs les | ss than two years ol | d | | | | | | | | | | | | | | | | |
| 154595 Der | nton - Robson Ranch | 06/14/2023 | Active | 33 | 0 | 2 | -2 | -5.71% | 29 | 4 | 0 | | 5 | R | М | 0 | | |
| Exc A | ward (06/30/2024) | | | ί | | | | | | | | | | | | j | | |
| Clubs mo | ore than two years o | old | | | | | | | | | | | | | | | | |
| 899 ALE | EDO COMMUNITY L C | 10/03/1968 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | | IP | M,SC | 2 | | |
| 901 AL\ | /ARADO | 09/26/1939 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | R | SC | 0 | | |
| 117210 AR | GYLE | 06/19/2012 | Active | 18 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | | N | M,SC | 0 | | |
| 904 AR | ward (06/30/2021, 06/30/20 LINGTON GREATER | 022) 05/31/1957 | Active | 32 | 1 | 0 | 1 | 3.23% | 26 | | 0 | | | N | M,SC | 0 | | |
| ARI 63934 AZI | LINGTON LE | 01/23/2001 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | | M,VP,SC | 0 | | |
| 906 BEI | NBROOK | 01/14/1952 | Active | 19 | 0 | 2 | -2 | -9.52% | 21 | 2 | 1 | | | N | M,SC | 0 | | |
| | ward (06/30/2022, 06/30/20 IDGEPORT | 023) 07/03/1928 | Active | 41 | 0 | 4 | -4 | -8.89% | 5 51 | 17 | 0 | | | | M,VP | 1 | | |
| | ward (06/30/2022) RLESON | 11/19/1945 | Active | 54 | 0 | 1 | -1 | -1.82% | 54 | 22 | 1 | | | N | SC | 4 | | |
| | ward (06/30/2023) EBURNE | 10/20/1920 | Active | 52 | 1 | 0 | 1 | 1.96% | 50 | | 1 | | | N | SC | 0 | | |
| 41446 CO | LLEYVILLE | 06/01/1982 | Active | 195 | 1 | 3 | -2 | -1.02% | 197 | 6 | 0 | | | N | T,SC | 0 | | \$382.00 |
| Exc A 64733 CR | ward (06/30/2016, 06/30/20 OWLEY | 017, 06/30/20 10/29/2001 | Active | 17 | 1 | 1 | 0 | 0.00% | 5 10 | 6 | 1 | | 4 | R | M,SC | 3 | | |
| 914 DE | CATUR TEXAS INC | 01/14/1925 | Active | 55 | 2 | 3 | -1 | -1.79% | | 7 | 0 | | · | N | M,SC | 0 | | |
| 915 DE | | 06/01/1921 | Active | 0 | 0 | 14 | -14 | -100.00% | | , 18 | | 1 | None | 14 | P,S,T,M,VP | 20 | | |
| 916 DE | | 12/19/1928 | Active | 9 | 0 | 5 | -14 -5 | -35.71% | | 25 | 0 | | None | | SC BTMV/B00 | 24+ | | |
| | ward (06/30/2022) | | Active | | U | 3 | -5 | -55.7176 |) 14 | 23 | | | None | | • | 241 | | |
| | NTON HI NOON | 02/14/1958 | Active | 7 | 0 | 1 | -1 | -12.50% | 18 | 34 | 0 | | 3 | N | M,SC | 1 | | |
| 53212 DE | NTON TRIANGLE | 06/02/1992 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | 5 | R | T,SC | 1 | | |
| 34158 EVI | ERMAN | 06/26/1977 | Active | 9 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | P,S,SC | 14 | 90+ Days | |



| WIERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|---------------|---|-----------------|--|--------------------------------------|---------|----|----------------------|---|-----------------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 1 | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year appears i | repeat | | officers that | If no report to 12 months eappears in red | , | |
| 131368 | Flower Mound Irving Indian Centennial | 06/16/2017 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | ъ́ 7 | | 12 | | 3 | R | M,SC | 12 | | |
| 133115 | Flower Mound New Century | 11/21/2017 | Active | 26 | 0 | 0 | 0 | 0.00% | ú 18 | | 6 | | 3 | R | M,SC | 12 | | |
| E | xc Award (06/30/2018, 06/30/2 | 023) | | | | | | | | | | | | | | | | |
| 919 | FORT WORTH | 09/26/1916 | Active | 22 | 0 | 1 | -1 | -4.35% | ú 18 | 14 | 0 | | 2 | R | M,SC | 1 | | |
| E | xc Award (06/30/2023, 06/30/2 | 024) | | | | | | | | | | | | | | | | |
| 29613 | FORT WORTH FOREST HILL | . 06/28/1974 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 15 | | 4 | | 7 | | P,M,VP,SC | 24+ | | |
| | FORT WORTH HANDLEY MEADOW BRK | 11/08/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 2 | | 3 | R | M,VP,SC | 24+ | | |
| | FORT WORTH RIVERSIDE | 04/24/1940 | Active | 19 | 0 | 1 | -1 | -5.00% | ú 21 | 2 | 1 | | | N | VP | 0 | | |
| 934 | GAINESVILLE | 06/11/1948 | Active | 30 | 3 | 2 | 1 | 3.45% | ú 29 | 5 | 0 | | | N | | 0 | | |
| E | xc Award (06/30/2023) | | | Ì | | | | | | | | | | | | | | ! |
| 56900 | GLEN ROSE | 05/10/1995 | Active | 77 | 0 | 0 | 0 | 0.00% | 73 | | 2 | 1 | None | | P,S,T,M,VP SC | 2 | | ĺ |
| E | xc Award (06/30/2022, 06/30/2 | 023) | | ĺ | | | | | | | | | | | 00 | | | |
| 55965 | GODLEY | 07/05/1994 | Active | 29 | 1 | 1 | 0 | 0.00% | ₆ 27 | 21 | 0 | | 2 | Ν | M,SC | 0 | | |
| E | xc Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | |] |
| 936 | GRANBURY | 02/09/1961 | Active | 25 | 1 | 3 | -2 | -7.41% | ₆ 26 | 12 | 0 | | | N | | 0 | | |
| | xc Award (06/30/2022, 06/30/2 | | | | | | | | | | | | | | D.T.M.V.D.CO | | | |
| | GRANDVIEW | 09/28/1995 | Active | 27 | 0 | 0 | 0 | 0.00% | ₆ 26 | | 4 | | None | | P,T,M,VP,SC | 24+ | | |
| | xc Award (06/30/2023) | 44/00/4004 | | | | | | | | | | | | | S,M,VP,SC | | | |
| | GRAPEVINE | 11/26/1934 | Active | 26 | 0 | 0 | 0 | 0.00% | b 25 | | 2 | | 4 | | 3,IVI, V F ,3C | 0 | | |
| | xc Award (06/30/2018, 06/30/2 HIGHLAND VILLAGE | 023, 06/30/20 | | | 0 | 0 | 0 | 0.000 | , 00 | | | | | _ | M,SC | 0 | | |
| | | 03/27/1967 | Active | 22 | 0 | 0 | 0 | 0.00% | ó 23 | | 1 | | | R | ,00 | 0 | | |
| | xc Award (06/30/2023) KELLER | 02/24/1948 | Active | l 80 | 3 | 0 | 3 | 3.90% | 6 77 | | 1 | | | N | SC | 7 | | |
| | xc Award (06/30/2023) | 02/2 !/ 10 10 | Active | 00 | J | U | 3 | 3.90 / | 0 11 | | ' | | | IN | | , | | |
| 55114 | · | 12/10/1993 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 27 | | 0 | | 2 | | M,VP,SC | 10 | | |
| | xc Award (06/30/2023) | | 7.0070 | 20 | J | Ū | J | 3.007 | 1 | | | | - | | | 10 | | |
| | Mansfield Centennial | 06/21/2017 | Active | 9 | 0 | 2 | -2 | -18.18% | 6 11 | 4 | 1 1 | | 3 | R | M,VP,SC | 15 | | |
| 949 | MCKINNEY | 10/30/1920 | Active | 42 | 1 | 2 | - -1 | -2.33% | | 13 | 0 | | - | N | M,SC | 0 | | |
| | | | Active | 7 | ' | _ | - 1 | -2.00 / | · +0 | 10 | I | | | 14 | | U | | |



| ATERNATION | MAL TO STATE OF THE STATE OF TH | | Status | _ | | Me | ember | rship | | | | | | Finance | LCIF | | | |
|----------------|--|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|------------------------------------|---|-----------------------|---------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When more than one year n appears in | repeat | | officers that | If no report at 12 months eappears in red | | |
| 65340 MC | Award (06/30/2023) CKINNEY MORNING PRIDE Award (06/30/2022) | 05/06/2002 | Active | 24 | 2 | 0 | 2 | 9.09% | b 27 | | 1 | | | R | M,VP,SC | 8 | | |
| | d-Cities Family | 03/11/2014 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 5 7 | | 7 | 1 | None | | P,S,T,M,VP | 4 | | |
| 923 NC | ORTHEAST RICHLAND | 03/07/1963 | Active | 85 | 6 | 2 | 4 | 4.94% | s 84 | 11 | 0 | | | N | SC SC | 12 | | \$170.00 |
| Exc A | Award (06/30/2016, 06/30/20 | 018, 06/30/20 | 7,6476 | " | ŭ | _ | | | | | | | | • • | | | | 1 |
| | ORTHEAST TARRANT | 11/14/2011 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 4 | | | N | S,SC | 4 | | |
| Exc A | Award (06/30/2016) | | | Ì | | | | | | | | | | | | | | |
| 111356 NC | RTHWEST TARRANT | 06/14/2011 | Active | 38 | 0 | 1 | -1 | -2.56% | 38 | 1 | 1 | | | | VP,SC | 0 | | , |
| Exc A | Award (06/30/2016, 06/30/20 | 017, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 41290 PA | NTEGO | 05/17/1982 | Active | 28 | 2 | 4 | -2 | -6.67% | 29 | 2 | 1 | | 2 | R | M,SC | 0 | | |
| Exc A | Award (06/30/2022, 06/30/20 | 023) | | ĺ | | | | | | | | | | | | | | |
| 950 PR | RINCETON | 07/01/1947 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | 26 | | 14 | 1 | None | | P,S,T,M,VP SC | 20 | | |
| 925 RI\ | VER OAKS | 03/20/1948 | Active | 58 | 0 | 0 | 0 | 0.00% | 55 | | 2 | | 9 | N | P,T,M,SC | 0 | | |
| Exc A | Award (06/30/2017, 06/30/20 | 022) | | ĺ | | | | | | | | | | | | | | |
| 952 SA | GINAW | 09/26/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | R | M,SC | 0 | | |
| 46569 SA | NGER | 10/21/1986 | Active | 35 | 0 | 2 | -2 | -5.41% | 27 | 6 | 1 | | 3 | R | | 0 | | |
| Exc A | Award (06/30/2022, 06/30/20 | 023) | | ĺ | | | | | | | | | | | | | | |
| 955 SH | IERMAN EVENING | 04/23/1958 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | | N | M,SC | 1 | | |
| | Award (06/30/2017, 06/30/20 | • | | | | | | | | | | | | | | | | |
| 954 SH | IERMAN NOON | 06/21/1928 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | | 5 | | | N | M,SC | 0 | | |
| | Award (06/30/2023) | | | | | | | | | | | | | | D.O.T.M.V.D. | | | |
| | uthlake Centennial | 01/10/2017 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 18 | | 3 | 1 | None | | P,S,T,M,VP SC | 6 | | 1 |
| | Award (06/30/2023) RINGTOWN | 12/03/1959 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 18 | | 2 | | None | | P,M,VP,SC | 8 | | |
| | Award (06/30/2023) | | | [| | | | | | | | | | | | | | |
| 36540 TH | E COLONY | 02/12/1979 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 3 | | | R | SC | 2 | | |
| 958 WE | EATHERFORD EVENING | 02/25/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 3 | | 3 | R | S,M,SC | 24+ | | |
| Exc A | Award (06/30/2022) | | | [| | | | | | | | | | | | | | |



| NAMATION . | | | Status | Status Membership | | | | | | | | | | Reports | | | | | | | |
|----------------|---|---------------------------------|--|--------------------------------------|---|---|---------|--|----------|---|--------|--|-----------------------|---------|--|--|--------------------|--|--|--|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net los is greate than 20% appears | er % | | months | When 3 more that one year n appears i | repeat | | Notes the li officers thant do not have an active | 12 months | ; | | | | |
| | ATHERFORD NOON vard (06/30/2022, 06/30/20 TESBORO | 12/13/1921 23) 11/01/1991 | Active Active | 97 | 0 | 3 | -3 0 | -3.00° 0.00° | | 3 | 2 | | 6 | R | M,VP,SC | 7 | | | | | |
| Exc Aw | vard (06/30/2023) | | | | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | lub ame | | | narter Date | | Current Status* | _ | Cancellation Date | | | | | | | | | | | |
|---------------|--------|------------|-------------|--------------------------------------|----------------|------|--------------------|---------------------------|-------------------------------------|--|-----|-------------|----------------------|----|--|----|---|-------------------|------|---|
| 928 | FORT W | VORTH SC | DUTHE | AST 07/1 | 15/1952 | 2 Ca | ncelled | (6*) | 01/29/2024 | | | | | | | | | | | |
| 931 | FORT W | VORTH SC | DUTHW | 'EST 10/1 | 18/1960 |) Ca | ncelled | (6*) | 01/29/2024 | | | | | | | | | | | |
| Clubs | New (| | Net Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | | n MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 53 | 0 | 0 | 0 | 1,678 | 25 | 60 | -35 | -2.04% | 1,704 | 32 | 40% | 23% | 9% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.